अवीचि a-vî*k*i, m. *a hell* (waveless).  
अवीतक a-vîtaka, unenclosed space.

अवीर 1. a-vîrá, a. devoid of men; n. region without men; **-purusha**, m. weakling.  
अवीर 2. a-vî́ra, a. unmanly: **â**, f. woman without husband and children.  
अवीर्य a-vîryá, a. weak, powerless.  
अवृक a-v*ri*ká, a. not hurting; safe; n. safety.  
अवृजिन á-v*rig*ina, a. not artful, guileless.  
अवृत a-v*ri*ta, pp. unchosen, uninvited.  
अवृत्त a-v*ri*tta, pp. not having taken place.  
अवृत्ति a-v*ri*tti, f. lack of sustenance, destitution: **-ka**, a. lacking means of support.  
अवृथार्थ a-v*ri*thâ‿artha, a. having an appropriate meaning *or* name: **-tâ**, f. abst. N2.  
अवृद्ध a-v*ri*ddha, pp. not aged.  
अवृद्धिक a-v*ri*ddhi-ka, a. free from interest.  
अवृध a-v*ri*dhá, a. not gladdening.  
अवृषण a-v*ri*sha*n*a, a. lacking testicles.  
अवृष्ट a-v*ri*sh*t*a, pp. not having rained *or* sent rain.  
अवृष्टि á-v*ri*sh*t*i, f. drought.  
अवेक्षण ava‿îksh-a*n*a, n. looking at; attention to, care of (g.); **-a*n*îya**, fp. to be paid attention to; **-â**, f. care; attention to (lc.); **-in**, a. looking towards; attending to (ac.); **-ya**, fp. to be attended to.  
अवेदन a-vedana, n. ignorance.  
अवेदविहित a-veda-vihita, pp. not prescribed by the Veda.  
अवेद्य a-ved-ya, fp. not to be wedded.  
अवेलम् a-velam, ad. unseasonably.  
अवेशसदृश a-ve*s*a-sad*ris*a, a. unlike prostitution.  
अवैकृत a-vaik*ri*ta, a. not disfigured.  
अवैदग्ध्य a-vaidagdhya, n. want of sagacity; stupidity.  
अवैद्य a-vaidya, a. unlearned.  
अवैरिजुष्ट a-vairi-*g*ush*t*a, pp. that not even an enemy consents to.  
अवोक्षण ava‿uksha*n*a, n. sprinkling with water.  
अवोचत् á-vo*k*at, 3 sg. aor. √va*k*.

अव्य ávya, a. pertaining to sheep, woollen; n. Soma-strainer.  
अव्यक्त a-vi‿akta, pp. not manifest, imperceptible; indistinct; m. universal soul; n. unevolved primordial matter; primordial spirit; **-rûpa**, a. indistinct, indefinite; of uncertain sex.  
अव्यग्र a-vyagra, a. unconcerned, quiet: **-m**, ad. -ly.  
अव्यङ्ग a-vyaṅga, a. having all one's limbs.  
अव्यञ्जन a-vya*ñg*ana, a. beardless; lacking signs of puberty.  
अव्यतिरिक्त a-vi‿ati-rikta, pp. not separated from.  
अव्यथ a-vyath-a, a. unwavering, undaunted; efficacious; **-í**, a. unwavering, undaunted; **-in**, a. not becoming discomposed.  
अव्यभिचारिन् a-vyabhi-*k*ârin, a. infallible; **î-*k*âra**, m. conjugal fidelity; a. faithful.  
अव्यय a-vyaya, m. non-expenditure; a. imperishable, immutable; stingy; n. indeclinable word: **-tva**, n. imperishableness; **-‿âtman**, a. of imperishable nature; **î-bhâva**, m. indeclinable compound.

अव्यवधान a-vyava-dhâna, n. non-interruption; a. uncovered, bare; uninterrupted; **-dhâya-ka**, a. not intervening: **-tva**, n. nonintervention.  
अव्यवसायिन् a-vyavasâyin, a. unenterprising, remiss.  
अव्यवस्थ a-vyava-stha, a. not enduring: **â**, f. unsettled state; **-sthita-*k*itta**, a. fickle-minded.  
अव्यसनिन् a-vyasanin, a. exempt from vice.  
अव्याकृत á-vi‿â-k*ri*ta, pp. unsevered, undivided.  
अव्याज a-vyâ*g*a, m. no deception; a. natural, real.  
अव्यापन्न a-vi‿â-panna, pp. not having died, alive.  
अव्यापार a-vyâpâra, m. not one's business.  
अव्याप्त a-vi‿âpta, pp. not filled *or* mixed with.  
अव्यावर्तनीय a-vi‿âvart-anîya, fp. not to be taken back.  
अव्याहृत a-vyâh*ri*ta, (pp.) n. not speaking; silence.  
अव्युच्छिन्न a-vi‿u*k-kh*inna, pp. uninterrupted.  
अव्युत्पन्न a-vi‿utpanna, pp. not resulting; having no etymology: **-mati**, a. uneducated.  
अव्युष्ट á-vi‿ush*t*a, pp. (√vas) not yet arisen.  
अव्रत a-vratá, a. ungodly; not fulfilling religious duties.  
अश् 1. A*S*, V. **a*s*-nu**, reach; attain; befal; enjoy, **ablii**, **ud**, reach; dominate. **upa**, **sam-upa**, **pra**, **vi**, **sam**, id.

अश् 2. A*S*, IX, P. **a*s*-nâ-ti**, eat, take (meat and drink); taste; enjoy: pp. **a*s*ita**, eaten; cs. **â*s*aya**, cause (ac.) to eat (ac.), feed: pp. **â*s*ita**, fed; satiated; des. **a*s*i*s*isha**, wish to eat. **upa**, **pra**, **sam**, = *simple verb*; **abhi-pra**, eat in addition to (ac.).

अश् 3. a*s*, grammatical designation of all soft letters.

अशक्त a-*s*akta, pp. incapable of (inf., d., lc.).  
अशक्ति a-*s*akti, f. inability; weakness.  
अशक्नुवत् a-*s*ak-nuvat, pr. pt. unable to (inf.); **-ya**, fp. impossible: **-‿artha**, a. id.; ineffectual.  
अशङ्क a-*s*aṅk-a, a. fearless: **-m**, ad. -ly; **-anîya**, fp. not to be feared; **-ita**, pp. fearless: **-m**, ad. without hesitation; suddenly.  
अशन् á*s-*an, m. stone, rock; firmament.

अशन a*s-*aná, n. eating; food; -°, a. feeding on; **-kriyâ**, f. taking of food; **-‿ana*s*aná**, n. eating and fasting.  
अशनापिपासे a*s*anâ-pipâse, f. du. hunger and thirst.  
अशनाया a*s*anấyâ (*or* ấ), f. hunger; **-vat**, a. hungry.  
अशनि a*s-*áni, f. (C. *also* m.) thunderbolt, lightning-flash; **-grâvan**, m. diamond; **-hata**, pp. struck by lightning.  
अशनैस् a-*s*anais, ad. highly, violently.  
अशब्द á-*s*abda, a. silent, mute.  
अशम् á-*s*am, ind. disaster.

अशरण a-*s*ara*n-*a, n. defencelessness; a. unprotected, helpless; **-î-k*ri***, render defenceless; **-ya**, a. affording no protection; defenceless.  
अशरीर a-*s*arîra, a. bodiless, lacking a substantial body; m. Kâma (cp. anaṅga).  
अशर्मन् a-*s*arman, n. suffering, sorrow.  
अशस् a-*s*ás, a. cursing, hating.  
अशस्त्र a-*s*astra, a. swordless, unarmed: **-pâ*n*i**, a. having no sword in the hand; **-pûta**, pp. not consecrated by the sword; **-vadha**, m. murder without a weapon.  
अशान्ततनु a-*s*ânta-tanu, a. whose body is not satisfied.  
अशान्तता a-*s*ânta-tâ, f. lack of tranquillity, passionateness.  
अशासत् a-*s*âs-at, pr. pt. not punishing.  
अशास्त्रचक्षुस् a-*s*âstra-*k*akshus, a. not seeing with the eye of the *s*âstras.  
अशिक्षित a-*s*ikshita, pp. unlearnt; not instructed *or* learned, in (ac., lc., inf.).  
अशित a*s-*itá, pp. √2. a*s*; **-itávya**, fp. to be eaten.  
अशिरस् a-*s*iras, a. headless.  
अशिल्पिन् a-*s*ilpin, m. no artist *or* artisan.  
अशिव á-*s*iva, a. baneful, ominous; n. evil, mischief: **-*s*a*m*sin**, a. ill-boding.  
अशिशिर a-*s*i*s*ira, a. hot; **-tâ**, f. heat; **-kara**, **-kira*n*a**, **-ra*s*mi**, m. sun.  
अशीत 1. a*s*îta, a. eightieth.  
अशीत 2. a-*s*îta, a. not cold, hot: **-kara**, **-marî*k*a**, **-ru*k***, **-ru*k*i**, m. sun.  
अशीति a*s*î-tí, f. eighty; **-tama**, a. eightieth.  
अशीतिक a*s*îti-ka, a. eighty years old: **-‿avara**, a. at least eighty years old.  
अशुचि a-*s*u*k*i, a. impure: **-tva**, n. impurity; **-bhaksha*n*a**, n. eating impure things; **-bhâva**, m. impurity; **-var*n*a**, a. of impure colour: **-tâ**, f. impurity of colour.  
अशुद्ध á-*s*uddha, pp. unclean; unknown, suspicious; **-prak*ri*ti**, a. having dishonest ministers.  
अशुद्धि a-*s*uddhi, f. impurity.  
अशुभ á-*s*ubha, a. ill-favoured; ill-omened; evil; disagreeable; **-mati**, a. ill-disposed; **-‿âtmaka**, a. id.  
अशून्य a-*s*ûnya, a. not empty; not vain: **-m k*ri***, not leave undone, execute; **-‿artha**, m. clearing up: **-m**, ad. by way of explanation; a. clear, intelligible.  
अशृङ्ग a-*sri*ṅga, a. (**î**) hornless.  
अशेष a-*s*esha, m. no remainder; a. whole, all, entire: **-tas**, **-m**, in. without reserve; completely, fully.  
अशेषय a*s*esha-ya, den. P. end entirely: pp. annihilated.  
अशोक á-*s*oka, a. free from sorrow; m. A*s*oka tree; n. A*s*oka flower *(orange and scarlet)*; **-kara**, m. N. *of a fairy*: **î**, f. N.; **-taru**, m. A*s*oka tree; **-datta**, m. N.; **-naga**, m. A*s*oka tree; **-mâlâ**, f. N.; **-v*ri*ksha**, m. A*s*oka tree.  
अशोचनीय a-*s*o*k-*anîya, fp. not to be pitied *or* grieved for; **-ya**, fp. id.  
अशोधयित्वा a-*s*odhayitvâ, gd. without settling.  
अशोष्य a-*s*oshya, fp. not to be dried up.  
अशौच a-*s*au*k-*a, n. impurity: **-tva**, n. id.; **-in**, a. impure.